

MEDICAL GAS EDUCATIONAL FORUM

ADAMS POINTE CONFERENCE CENTER

1400 NE Coronado Drive, Blue Springs, MO 64014 (816-220-4459)

Wednesday, May 9, 2012

8:00-8:30-Coffee & Registration 10:30-Break 12:00-1:00 - Lunch 2:30 pm-Break

AGENDA

OBJECTIVES:

An Open Forum pertaining to the design/installation/verification and inspection/maintenance of Medical Gas and Vacuum Systems. An open discussion is beneficial to all involved in any health care project. Communicate concerns and have a resolution for them, will benefit all.

This is not a sales meeting! This will be one of information gathering and learning more about medical gas and vacuum systems. We will discuss installation, design, codes and Authority Having Jurisdiction (AHJ). On the panel will be consist of experts on medical gas products and an instructor for Medical Gas Installers. We will have an EXTENSIVE review of the new NFPA 2012 and requirements of the ASSE 6000 Standard. We will also discuss the new ASPE "Hospital Design Manual" coming out next year!

EXHIBITORS: AIR SAFE, Liberty, MO; LOKRING CORP., Indiana, MEDICAL GAS MANAGEMENT of Oklahoma; B.C International, St Louis; Cullum & Brown, North Kansas City; HEBCO of Independence, MO

RSVP to: medgaspipeline@yahoo.com
OR mail checks and Registration to:

Med Gas Pipeline, 790 SW US 40 Hwy., Suite 131, Blue Springs, MO 64015

We welcome your input! Have a question that you want answered from the panel at the beginning of the meeting? Write down the question or comment you wish to discuss and you will be first at the "question and answer" *Session*.

APPLICATION

Educational Forum, May 9, 2012

Adams Point Convention Center, 1400 NE Coronado Drive
Blue Springs, MO 64104 816-220-4494

Name of Attendee _____

Company Affiliate _____

Office Phone Number (____) _____ Cell (____) _____

Address (Office or home) _____

√ Fee for Forum: \$100.00, check, cash or money order. This includes meeting, catered lunch by Marriott. Receipt will be furnished at time received.

Occupation:

- Consulting Engineer ___
- Hospital Engineer ___
- Installer ___
- Supplier ___
- Inspector/Verifier ___
- Other _____

Area of Interest (i.e.: "NFPA 99, Placement of alarms") _____

Areas that you would like to see discussed: _____

Send information to: _____

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